

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHAND RAM PUBLIC SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730672
3	SCHOOL CODE (IF APPLICABLE)	85101
4	COMPLETE ADDRESS WITH PIN CODE	NANGAL THAKRAN DELHI -39, NORTH WEST DELHI , DELHI - 110039
5	PRINCIPAL NAME	Dr AMBIKA SHARMA
6	PRINCIPAL QUALIFICATION	B.SC BED,M.A. MED
7	SCHOOL EMAIL ID	crps.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01127751912

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://chandrapublicschool.com/MandatoryDisclosure/AFFILIATION_CERTIFICATE.pdf">http://chandrapublicschool.com/MandatoryDisclosure/AFFILIATION_CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://chandrapublicschool.com/MandatoryDisclosure/Society_Registration_Certificate.pdf">http://chandrapublicschool.com/MandatoryDisclosure/Society_Registration_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf">http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf">http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://chandrapublicschool.com/MandatoryDisclosure/Building_safety.pdf">http://chandrapublicschool.com/MandatoryDisclosure/Building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://chandrapublicschool.com/MandatoryDisclosure/Fire_Safety_Certificate.pdf">http://chandrapublicschool.com/MandatoryDisclosure/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf">http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://chandrapublicschool.com/MandatoryDisclosure/drinking_water.pdf">http://chandrapublicschool.com/MandatoryDisclosure/drinking_water.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://chandrapublicschool.com/MandatoryDisclosure/fee_structure.pdf">http://chandrapublicschool.com/MandatoryDisclosure/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://chandrapublicschool.com/MandatoryDisclosure/School_Acadmic_calendar.pdf">http://chandrapublicschool.com/MandatoryDisclosure/School_Acadmic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://chandrapublicschool.com/MandatoryDisclosure/SMC%20.pdf">http://chandrapublicschool.com/MandatoryDisclosure/SMC%20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://chandrapublicschool.com/MandatoryDisclosure/pta%20member%20.pdf">http://chandrapublicschool.com/MandatoryDisclosure/pta%20member%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://chandrapublicschool.com/MandatoryDisclosure/LAST_THREE_YEAR_RESULT.pdf">http://chandrapublicschool.com/MandatoryDisclosure/LAST_THREE_YEAR_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr AMBIKA SHARMA
2	TOTAL NO. OF TEACHERS	32
	PGT	12
	TGT	5
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	86	82	95	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	181	177	97	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4156
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 374
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 980
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/dUaSKbp_Ts4">https://youtu.be/dUaSKbp_Ts4</a>